State of Nevada Department of Health and Human Services Division of Public & Behavioral Health Child Care Licensing

| DATE: | | |
|---------|-------|--|
| TIME: | TO: | |
| CREDEN | ΓIAL# | |
| INSPECT | ION # | |

INITIAL SURVEY CHECKLIST

| FACIL | ITY | TEL | EPHONE | | |
|-------------------|---|------------------|--------------|---------------------|--|
| ADDR | ESS | OW | NER/DIRECTOR | | |
| TYPE OF FACILITYN | | MBER OF CHILDREN | | AGES . | |
| Facility | Type: Center Accommodation Family/ 32A – Regulations and Standards for Child Care | | | | |
| NAC 4 | 32A – Regulations and Standards for Child Care | COMPLIANCE | COMPLIANCE | OBSERVATIONS | |
| .200.4 | FBI background checks w/in 24 hours of employm | | COMI LIANCE | OBSERVATIONS | |
| .200.4 | Renewal done every five years | | | | |
| .210.2 | License posted publicly | . | | | |
| .250.1 | Indoor Usable Square feetChildren | . | | | |
| .200.1 | Outdoor square feet Children | | | | |
| .250.4 | Play area fenced | <u> </u> | | | |
| | Adequate Drainage | | | | |
| | Hazard free/Shade | | | | |
| | Resilient surface | | | | |
| | Safety barriers | | | | |
| | Vegetative matter safe | | | | |
| | Bodies of water inaccessible | | | | |
| | Equipment in good repair, minimize injury, | | | | |
| | age compatible, space to reduce accident, | | | | |
| | securely anchored | | | | |
| .260.1 | Sanitation inspection/Date in File | | | | |
| | Health Permit Expiration | | | | |
| .260.2 | Local inspections completed | | | | |
| | Certificate of Occupancy Issued | | | | |
| | Business License Issued/Current | | | | |
| | Special Use Permit Issued | | | | |
| .270 | Advertising not misleading | | | | |
| | Copy provided to Bureau | | | | |
| .280.1 | Emergency plan: Fire/Natural Disaster | | | | |
| | Reviewed quarterly | | | | |
| 200.2 | Evaluated Annually | | | | |
| .280.2 | Emergency plan must include the following: | | | | |
| | Procedure for sheltering within building | | | | |
| | Procedure for lockdown | | | | |
| | Plan for evacuating facility List of relocation sites | | | | |
| | Plan for transportation | | | | |
| | Plan for supervision of children during emergency | | | | |
| | Manner in which staff and children accounted for | | | | |
| | Accommodations for infants/toddlers, children w | | | | |
| | disabilities, children with chronic medical condit | | | | |
| | Duties of director, staff, volunteers | | | | |
| | Method for contacting emergency personnel | | | | |
| | Plan for communication/reunification of families | | | | |
| | Continuity of operations | | | | |
| | Plan for reopening facility once deemed safe by of | ficials | | | |

| .280.3 | Recorded monthly fire drills with children, employees, | |
|--------|---|------|
| | caregivers, and volunteers | |
| | Quarterly natural disaster drills with children, employees, | |
| | caregivers, and volunteers | |
| 280.4 | Posted shelter in place/evacuation plan | |
| 280.5 | Accurate sign-in sheet/staff-children | |
| 280.7 | Fire inspection/Date on file | |
| | Certificate of Compliance issued | |
| | Fire extinguisher tagged | |
| .290.1 | Telephone/emergency numbers posted | |
| .2 | Liability insurance certificate with | |
| | 30 day notification of cancellation | |
| .3 | Transportation provided N/A | |
| | Driver's license | |
| | Vehicle liability insurance | |
| | Adequate supervision/child not left unattended | |
| | Adult present with delivery of child | |
| | Safe departing/boarding of children | |
| | Windows/doors secure | |
| .4 | Appropriate staff ratio | |
| | Child Restraint Law followed | |
| | NRS 484.474, NRS 484.641 | |
| 300.3 | Bureau approved facility director | |
| .304 | Responsibilities of director: Present | |
| | in facility 25 hours per week | |
| | Screens, schedules, supervises staff conduct | |
| | Provides the following: Written program for child care | |
| | Office space/record storage | |
| | Parent conferences/ staff meetings | |
| | Maintains personnel enrollment/ attendance records | |
| | parent involvement activities | |
| | Cooperation with Bureau/other agencies | |
| 306.1 | Qualified caretakers | |
| | Nevada Registry Certificates | |
| | Able to summon help in emergency | |
| | Emotionally/physically qualified | |
| 306. 2 | No more than 50% under 18 years | |
| | Under 18 completed approved course in child dev | |
| | Enrolled in approved course | |
| | Not operated unless person 18 years older on premises | |
| .308.1 | Caretakers on duty with Pediatric First Aid | |
| | Recognition of Symptoms of Illness | |
| 310.1 | Personal health of caretaker(s) | |
| | Record of TB test(s) before employee begins | |
| | Renewed every two years | |
| | Identified caretaker health problems | |
| | have physician statement reported to bureau | |
| | Communicable diseases reported to bureau | |
| .320.1 | New employees orientation includes | |
| | policies/procedures facility programs/illness | |
| | Volunteers in facility | |

NAC 432A NONCOMPLIANCE COMPLIANCE OBSERVATIONS

| .323.1 | Initial course of training: | | | |
|----------|--|-------------|---------------|--|
| | Pediatric CPR and First Aid | | | |
| | Signs of Illness/Blood Borne Pathogens: | | | |
| | Prevention of Infectious Diseases and Immunizations | | | |
| | Recognizing/Reporting Child Abuse/Neglect | | | |
| | and Maltreatment | | | |
| | SIDS: Preventions and Use of Safe Sleep | | | |
| | Prevention of Shaken Baby and Abusive Head | | | |
| | Trauma and Child Maltreatment | | | |
| | Child Development or Positive Guidance/Discipline | | | |
| | to the Age Group Served by Facility to include | | | |
| | Cognition, including Language Arts and Mathematics, | | | |
| | Social, Emotional, and Physical Development, | | | |
| | and approaches toward Learning | | | |
| | Administration of Medication and Prevention and | | | |
| | Response to Food and Allergic Reactions | | | |
| | Building and Physical Premises Safety: Handling | | | |
| | and Storage of Hazardous Materials and Disposal of | | | |
| | Bio Contaminants | | | |
| | Emergency Preparedness and Response Planning | | | |
| | and Procedures | | | |
| | Transportation | | | |
| | Lifelong Wellness, Health and Safety of children | | | |
| | (childhood obesity, nutrition and moderate/vigorous | | | |
| | physical activity) | | | |
| 226 1 | All staff within 3 months/on file | | | |
| .326.1 | All staff 15/24 hours continuous training | | | |
| 240 | 2 Hours Obesity/Healthy Nutrition Training | | | |
| .340 | Admission procedures; child's record complete: | | | |
| 240.20 | Emergency surgical/medical authorization | | | |
| | e)Records in good order | | | |
| .350.1 | Written facility statements includes: General services provided, special | | | |
| | | | | |
| | needs of each child, admission | | | |
| | requirements, Fees and plan for | | | |
| | payment, Personal belongings | | | |
| | Transportation arrangements | | | |
| | Written parental permission to | | _ | |
| | transport child | | _ | |
| | Parental permission to leave facility Parental involvement | | | |
| | Parental observation of facility | | | |
| | Notifies if smoking is permitted | | | |
| | Notifies if CPR trained person on duty | | | |
| | Emergency plan | | | |
| .2 | Copy of facility statement provided | | | |
| .2 | to: alternate/parents/Bureau | | | |
| .3 | Statement includes: Provider's name, address, phone | | | |
| .3 .4 | Bureau/parents notified of changes in service/fees | | | |
| .360.1 | Disclosure of information form signed | | | |
| .500.1 | by parent/available in facility | | | |
| 370.1 | Health statements signed by RN or | | | |
| , 0.1 | physician within 30 days after admission | | | |
| .2 | Immunizations current NRS 432A.230 | | | |
| | | | | |

| .372.1 | First aid chart available | | | |
|---------------|---|------------|--------------------|--------------|
| | First aid kit stocked/available | | | |
| NAC 43 | 32A | | | |
| | | COMPLIANCE | NON- COMPLIANCE | OBSERVATIONS |
| .372.2 | Written provisions for: Consulting | | | |
| | with physicians/nurses regarding health | | | |
| | children | | | |
| | Inform staff on dental care/personal cleanliness | | | |
| | Written directory of emergency health services | | | |
| | Each child's parent approved physician/RN | | | |
| .374.1 | Supervised isolation of ill/injured | | | |
| | child, parents notified immediately | | | |
| | Staff member remains with child | | | |
| | transported for emergency care until | | | |
| | parent assumes responsibility | | | |
| .376.1 | Medication labeled/stored properly | | | |
| .2 | One person administers | | | |
| . 3 | Maintained written record including: | | | |
| | Name of medication administered | | | |
| | Name of child administered to | | | |
| | The date and time to be administered | | | |
| | on a weekly basis | | | |
| .4 | Discontinued destroyed or returned immediately | | | |
| .378.1 | Accidents/injury reports on file | | | |
| .2 | Communicable diseases reported to Bureau | | | |
| | List of reportable diseases on file | | | |
| .3 | Any death of a child reported | | | |
| .380.1 | Nutritional meals/snacks | | | |
| | Menus generated and posted accounting for various needs of children/allergies | | | |
| | Foods associated with choking hazards are restricted for children under 3 | | | |
| | Staff aware of current allergies and | | | |
| | educated to children's medical needs | | | |
| | Response plan in place for allergies/choking | | | |
| .2 | Nutritional information obtained | | | |
| 3 | Adequate portions/quantities | | | |
| .4 | Sweet food/beverages minimum | | | |
| .5 | Menu posted | | | |
| .6 | Bag lunches refrigerated | | | |
| .7 | Kitchen supervision | | | |
| .8 | Staff eats with children | | | |
| .9 | Drinking water accessible | | | |
| .10 | Food not used as reward/punishment | | | |
| .10 | Children not forced to eat | | | |
| .385.1 | Appropriate/adequate seating for meals and snacks | | | |
| | High chairs good condition/wide base/safety belt | | | |
| | Disinfect after each use | | | |
| | Independent feeding encouraged | | | |
| | Drinking water available | | | |
| | Food discarded left in dish | | | |
| | Bottles/food stored as labeled | | | |
| | Formula/food labeled | | | |
| | Breast Milk refrigerated | | | |
| | Bottles returned daily to parent | | | |
| | Unused food returned | | | |

| | Infant plan for feeding developed with parent Bottle held by child or caretaker Jar food discarded if fed directly | | | |
|--------|--|---------------|-------------|--------------|
| NAC 43 | | | | |
| NAC 7. | 52A | | NON- | |
| | | COMPLIANCE | | OBSERVATIONS |
| | | COM En il (CE | COM LIMITEL | OBSERVITIONS |
| .390.1 | Program meets basic developmental including: | | | |
| | Cognitive Social | | | |
| | Emotional Physical | | | |
| | Language Acceptance | | | |
| | Self-identity Rights | | | |
| | Culture Independence | | | |
| .390.2 | Personal hygiene practiced with | | | |
| | children; washing before meals and | | | |
| | after using the toilet | | | |
| .3 | Outdoor play provided to enhance | | | |
| | gross motor skills | | | |
| | Inside/outside equipment/materials | | | |
| | in safe/stable condition/appropriate quantity | | | |
| .4 | Naps/rest provided for each child | | | |
| | using: approved sleeping devices | | | |
| | All surfaces are clean | | | |
| .5 | Sufficient materials/toys | | | |
| | Age/ability appropriate | | | |
| .6 | Child sized furniture; safe/durable | | | |
| .7 | Storage of children's belongings | | | |
| | provided within reach of children | | | |
| .400 | Discipline is appropriate | | | |
| .410 | Director/staff report child abuse/neglect including | | | |
| | Shaken baby, abusive head trauma, child maltreatment | | | |
| | NRS 432B.220 Reporting agency | | | |
| .411 | Diapers | | | |
| | Changing table/impervious surface | | | |
| | Sink in close proximity | | | |
| | No food prepared in same area | | | |
| | Non absorbent floor covering | | | |
| | Washable receptacle/good repair | | | |
| | cleaned and disinfected | | | |
| | Soiled cloth diapers/clothing stored in | | | |
| | individual plastic bag | | | |
| | Children not in changing area Children not left unattended | | | |
| .412 | Hand washing procedure: | | | |
| .412 | Dispenser soap/warm water | | | |
| | Children/instructed, monitored & assisted | | | |
| .413 | Toilet training: | | | |
| .713 | Written guidelines | | | |
| | Not forced to sit for prolonged period | | | |
| | Not punished for wetting or soiling clothing | | | |
| | Not left unattended | | | |
| | Children wash hands | | | |
| | Potty chair on washable floor | | | |
| | Potty chair not in food area | | | |
| | Potty chair emptied and disinfected | | | |

after each use

.414

Sanitation measures used

| | Two step cleaning/disinfecting procedure Carpets professionally cleaned one time every three months Equipment durable and safe/cleaned daily | | | |
|--------|--|-------------|-------------|--------------|
| NAC 4 | | | | |
| 1110 1 | | | NON- | |
| | | COMPLIANCE | COMPLIANCE | OBSERVATIONS |
| 415.7 | Shelving/adequate supply/toys age | | | |
| | level appropriate | | | |
| | Age appropriate tables and chairs | | | |
| 416 | Sleeping devices: | | | |
| | For under 18 months | | | |
| | For over 18 months | | | |
| | Waterproof, firm fitting mattress | | | |
| | Vertical slots no more than 2 3/8" apart | | | |
| | Bedding used only for 1 child | | | |
| | Taken out of crib when awake | | | |
| | Naps provided, as needed | | | |
| | Sleeping children supervised | | | |
| 430 | Early Care and Education Program in use | | | |
| | Assessment tool in use at 90 days/every 6 mo | | | |
| 520 | Appropriate Supervision | | | |
| 5205.1 | | | | |
| | Less than 9 months | | | |
| | 9 months-2 years | | | |
| | 2 years- 3 years | | | |
| | 3 years- 4 years | | | |
| | 4 years- 5 years | | | |
| | 5 years and older | | | |
| 5205.2 | 9:00p.m6:30a.m.: | | | |
| | Before/after school number | | | |
| | Family Care Ratio Met | | | |
| | No more than 4 under 2 yrs; no more than 2 under 1yr | | | |
| .536 | Group Care Ratio Met | | | |
| .550 | No more than 8 under 3 yrs; no more than 4 under 1yr | | | |
| NRS 4 | 32A.178 Complaint log available for review | | | |
| .255 | Weapons, if present, stored appropriately | | | |
| .265 | Pets in good health and immunized on schedule | | | |
| 203 | Pets kept safely on premises | | | |
| | i dis kept saidiy dii prennises | | | |

| CPR/FA | Continuing Training |
|-------------------|---------------------|
| E | Obesity Prevention |
| Nevada Registry | Child Development |
| Clearance Letters | SOIS |
| C/R | Rec/Rep CAN |
| Sheriff Card | SOI/BBP |